**­­­­­­­­­­­­­­­­**

**Deadline:** 3:30 pm on February 21, 2023. Please email completed application to Mr. Barker at barkerk@notusschools.org Application must be typed.

**Eligibility:** Dues paid member of the Notus High School FFA Chapter enrolled in at least one semester of Agricultural Education in the Notus Agriculture Science Department.

**Applicant Information**

First Name-- Last Name--

Home Mailing Address--

City-- State-- Zip Code--

School Email--

Personal Email--

Parent / Guardian Names--

Number of years in FFA

Year Greenhand Degree Received --

Year Chapter FFA Degree Received--

Do you have a State FFA Degree or are you actively working towards your State Degree?

Describe your SAE project/projects while you have been a member of FFA? *Include items such as approximately how many hours worked, how many animals and for how many years.*

**Academic Information**

Current GPA--

**Future Plans**

Planned College/University/Technical School

Intended Occupation or Career--

**Extra-Curricular & FFA Activities/ Community Service**

List up to 10 unique activities such as CDE/LDE’s, Offices, Committees, Conferences and events. You should also identify your role in the activity was such as member, officer position or participant.

 ***Activity*** ***Role***

|  |  |
| --- | --- |
| Example: State Leadership Conference 2018  | Conference Participant |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Essay Question**

What is the Washington Leadership Conference and what do you hope to gain from attending it personally? (150 words)

Applicant Signature--

Parent/ Guardian Signature--

Chapter Advisor Signature--